

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES  
FACSIMILE CERTIFICATE**

I hereby certify that this Amendment is being transmitted by facsimile to the Patent and Trademark Office on November 19, 2004, specifically to 703-872-9306.

In re Patent Application of

Atty Dkt. 914-171

SUGIMOTO et al.

TC/A.U.

C# M#

1734

Serial No. 10/642,237

Examiner: Koch, G.

Filed: August 18, 2003

Date: November 19, 2004


Title: MOUNTING APPARATUS AND MOUNTING METHOD

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

 33/49  
Signature  
H. Warren Burnam, Jr.  
Reg. No. 29,366

No. of pages transmitted (including this cover sheet): 9 pages

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

|  |    |                      |   |                          |
|--|----|----------------------|---|--------------------------|
| Total effective claims after amendment   | 8  | minus highest number |   |                          |
| previously paid for  | 20 | (at least 20) =      | 0 | x \$ 18.00               |
|  |    |                      |   | \$ 0.00                  |
| Independent claims after amendment   | 4  | minus highest number |   |                          |
| previously paid for  | 3  | (at least 3) =       | 1 | x \$ 88.00               |
|  |    |                      |   | \$ 88.00                 |
| If proper multiple dependent claims now added for first time, add \$300.00 (ignore improper)   |    |                      |   | \$ 0.00                  |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$430.00/2 months; \$980.00/3 months) |    |                      |   | \$ 0.00                  |
| Terminal disclaimer enclosed, add \$ 110.00  |    |                      |   | \$ 0.00                  |
| <input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$790.00)  |    |                      |   | \$ 0.00                  |
| <input type="checkbox"/> Please enter the previously unentered, filed  |    |                      |   |                          |
| <input type="checkbox"/> Submission attached   |    |                      |   |                          |
|  |    |                      |   | <b>Subtotal \$ 88.00</b> |
| If "small entity," then enter half (1/2) of subtotal and subtract  |    |                      |   | -\$ 0.00                 |
| <input type="checkbox"/> Applicant claims "small entity" status. <input type="checkbox"/> Statement filed herewith   |    |                      |   |                          |
| Rule 56 Information Disclosure Statement Filing Fee (\$180.00)   |    |                      |   | \$ 0.00                  |
| Assignment Recording Fee (\$40.00)   |    |                      |   | \$ 0.00                  |
| Other:   |    |                      |   | 0.00                     |

**TOTAL FEE TO BE CHARGED TO DEPOSIT ACCOUNT 14-1140 \$ 88.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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By Atty: H. Warren Burnam, Jr., Reg. No. 29,366

Signature:  33,149

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

SUGIMOTO et al.

Atty. Ref.: 914-171; Confirmation No. 3002

Appl. No. 10/642,237

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P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT AFTER FINAL**

Responsive to the FINAL Official Action dated August 24, 2004, please amend the above-identified application as indicated herein. This amendment document is formatted as follows:

|                                  |                     |
|----------------------------------|---------------------|
| <b>Amendments to the Claims:</b> | <b>pages: 2 – 6</b> |
| <b>Remarks/Arguments</b>         | <b>pages: 7+</b>    |